# **Combined Specialty Premium List**





# **Boxer Club of San Fernando Valley**

52nd & 53<sup>rd</sup> Specialty Shows
4-6 Beginner Puppy
Puppy & Veteran Sweepstakes, Jr Showmanship
Thursday, January 3, 2019
Event # 2019016605, Event # 2019016606,
Event # 2019016607, Event # 2019016608

# **Boxer Club of Southern California**

87th & 88th Specialty Shows Sweepstakes, Jr. Showmanship Friday, January 4, 2019 Event # 2019195301, Event # 2019195302

Unbenched (Licensed by the American Kennel Club)

Entries limited to 100 per show

Empire Equestrian Park & Polo Field Avenue 51 and Monroe Indio, CA 92201

Show Hours: 7:00 A.M. to 6:00 P.M. All Judging will be outdoors

# **BOXER CLUB OF SAN FERNANDO VALLEY (BCSFV)**

Unbenched – Outdoors Empire Equestrian Park & Polo Field Indio, CA 92201

# 

| Vice President                            | Susan Burnett    |
|---|------------------|
| Treasurer                                 | Terri Rose       |
| Corresponding Secretary                   | Lisa Verdugo     |
| 17619 Burton Street, Northridge, CA 91325 | 3                |
| Recording Secretary                       | Pam Morrison     |
| Director                                  | Shawn Jordan     |
|   |                  |
| SHOW COMMITTEE                            |                  |
| Show Chair                                | Marianne Caprino |
| 3461 Corby Ave., Camarillo CA 93010       | ·                |
| Ring Steward                              | Rachel Burnett   |
|   |                  |

| 3461 Corby Ave., Camarillo CA 93010            |                                   |  |  |  |
|--|-----------------------------------|--|--|--|
| Ring Steward                                   | Rachel Burnett                    |  |  |  |
| Catalog Advertising                            | Bonnie Wagaman                    |  |  |  |
| Decorations                                    | Susan Burnett                     |  |  |  |
| Publicity                                      | Shannon Jordan                    |  |  |  |
| Grounds  | Shawn Jordan                      |  |  |  |
| Lunch Hospitality                              | . Pat Schwarzenbach, Pam Morrison |  |  |  |
| Judges Hospitality                             | Shannon Jordan                    |  |  |  |
| Raffle and Silent Auction                      | Barbara Johnson, Pam Morrison     |  |  |  |
| Trophies & Ribbons                             | Susan Burnett, Carol Margelewski  |  |  |  |
| and all the Officers and Directors of the Boxe | er Club of San Fernando Valley    |  |  |  |

# OFFICIAL PHOTOGRAPHER

Vicki Holloway - Holloway Photo

All photos will be available for purchase online at <a href="www.Hollowayphoto.com">www.Hollowayphoto.com</a>. Only the official photographer can take win photos at this show. A win photo is described as a photo including the judge, the ribbon and the dog.

# VETERINARIANS ON CALL

Valley Animal Medical Center (VCA); (760) 342-4711 46920 Jefferson St. (cor. of Hwy. 111 and Jefferson), Indio, CA 92201

# SHOW SECRETARY

Shannon Jordan C/O Terri Rose; 1207 E. Concord Ave, Orange CA 92867

Telephone: 714-878-7920 or 310-367-0414

Email: tardogs01@gmail.com
Web: http://www.bcsfv.com

# **BOXER CLUB OF SOUTHERN CALIFORNIA (BCSC)**

Unbenched – Outdoors Empire Equestrian Park & Polo Field Indio, CA 92201

# OFFICERS OF THE BOXER CLUB OF SOUTHERN CALIFORNIA

| President                         |   |
|-----------------------------------|---|
| Treasurer                         |   |
| Corresponding/Recording Secretary |   |
| 12735 Rancho Heights Ro           | d; Pala, CA 92059   |
| Director 2yr                      |   |
| Director 1 yr                     |   |
|                                   |   |
| SHOW COMMI                        | TTEE  |
| Show Chair                        | —   |
|                                   | Bonnie Wagaman  |
| Show Chair                        | Bonnie Wagaman<br>92028 (760) 473-5203<br>Shaun Garrity   |
| Show Chair                        |   |
| Show Chair                        |   |
| Show Chair                        | Bonnie Wagaman<br>92028 (760) 473-5203<br>Shaun Garrity<br>Susan Burnett, Bonnie Wagaman<br>Shaun Garrity/Carol Nieblas |

# OFFICIAL PHOTOGRAPHER

Decorations .......Susan Burnett

Vicki Holloway - Holloway Photo

All photos will be available for purchase online at <a href="www.Hollowayphoto.com">www.Hollowayphoto.com</a>. Only the official photographer can take win photos at this show. A win photo is described as a photo including the judge, the ribbon and the dog.

# VETERINARIANS ON CALL

# SHOW SECRETARY

Shannon Jordan

C/O Terri Rose; 1207 E. Concord Ave, Orange CA 92867 Telephone: 714-878-7920 or 310-367-0414

Email: <a href="mailto:tardogs01@gmail.com">tardogs01@gmail.com</a>
Web: <a href="mailto:http://www.bcsfv.com">http://www.bcsfv.com</a>

# **BOXER CLUB OF SOUTHERN CALIFORNIA CONTACT**

Email: membership@boxerclubofsoutherncalifornia.org
Web: www.boxerclubofsoutherncalifornia.org

# **JUDGES**

# Thursday, January 3, 2019 BOXER CLUB OF SAN FERNANDO VALLEY AM JUDGES Event # 2019016605

| Mrs. Beth Pariseau   |          |
|--|----------|
| BOXER CLUB OF SAN FERNANDO VALLEY AM JUDGE Event # 2019016606  Ms. Patricia G. Mullen #323344-6 Beginne  | er Puppy |
| BOXER CLUB OF SAN FERNANDO VALLEY PM JUDGE Event # 2019016607  Ms. Sharon M. Zaker # 15841Jr Showmanship, Confo 22963 Hatteras St; Woodland Hills, CA 91367  BOXER CLUB OF SAN FERNANDO VALLEY PM JUDGE Event # 2019016608  Ms. Sharon M. Zaker # 158414-6 Beginne |          |
| Friday, January 4, 2019 BOXER CLUB OF SOUTHERN CALIFORNIA AM JUDGES Event # 2019195301  Ms. Joanne Hutchins; Sweet PO Box 1307, Ramona CA 92065  Mrs. Linda M. Riedel #2775. Jr Showmanship, Confe   | •        |

BOXER CLUB OF SOUTHERN CALIFORNIA PM JUDGE
Event # 2019195302

Mrs. Carol Latta #93917.......Conformation
24094 Highway AA; Corder MO 64021



# **CERTIFICATION**

Permission has been granted by the American Kennel Club for holding this event under American Kennel Club rules and regulations: Gina M. Dinardo, Executive Secretary

# **BOXER CLUB OF SAN FERNANDO VALLEY ONLY**

# FOUR-TO-SIX MONTH (BEGINNER PUPPY)

FEE: \$18.00

# Competition Regulations

Classifications - The Four-to-Six Month Puppy competition shall be for dogs that are four months of age and over but under six months on the day of the event. Classes will be offered for breeds and varieties and divided into Groups as described in Chapter 3, Section 1 of the Rules Applying to Dog Shows and the Miscellaneous Class breeds as listed in Chapter 3, Section 23. The Miscellaneous class competition will be the equivalent of Group competition and the winner will be eligible to compete in Best Four-to-Six Month Puppy in Show. The FSS competition will be the equivalent of Group competition and the winner will be eligible to compete in Best Four-to-Six Month Puppy in Show.

Entry and Eligibility - Entry and eligibility requirements include: The Four-to-Six Month Puppy event may be offered at licensed or member dog shows at the option of the show giving club. • Four-to-Six Month Puppy Competition must be listed in the premium list, entry form and judging schedule, if offered. AKC registration number or an AKC litter number will be required for entries of an AKC recognized breed as listed in Chapter 3, Section 1 of the Rules Applying to Dog Shows. A foreign-born dog may enter this class if they are registered in the country of origin. FSS number or FSS registered litter number will be required for Miscellaneous and FSS breed entries.

All entrants are to be vaccinated (including rabies) in accordance with their veterinarian's protocol. Professional handlers are not permitted to exhibit in this class. Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay.

**Titles -** The Certificate of Merit (CM) title is an introductory title to AKC conformation events. Entrants in each breed shall compete for Best of Breed and Best of Opposite Sex to Best of Breed. Winners of the Best of Breed in each of the individual breeds or varieties will be awarded points toward the CM title based on the number of dogs defeated in their breed or variety. Winners of Best of Opposite Sex to Best of Breed in each of the individual breeds or varieties will be awarded points toward the CM title based on the number of dogs defeated in their sex. Group winners will be eligible for the highest number of points earned by any breed within that Group. Best Four-to-Six Puppy in Show will be eligible for the highest number of points earned by any breed entered.

The Certificate of Merit requires 15 points awarded in accordance with the following points structure.

**Doas Competing Points** 

2 Entries – 1pt; 4 Entries – 2pt; 8 Entries – 3pt; 12 Entries – 4pt;16 Entries – 5pt

### Ribbons

Best 4-6 Puppy in Specialty - Orange

Best of Opposite Sex – Lavender

### **ENTRIES**

# BOXER CLUB OF SAN FERNANDO VALLEY BOXER CLUB OF SOUTHERN CALIFORNIA

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites any communicable diseases and have appropriate vaccinations.

# **ENTRY FEES**

| Regular Classes & Non-Regular Classes (except Puppy)                      | \$32.00 |
|---|---------|
| Veteran Sweepstakes (if NOT an additional class; i.e. only class entered) | \$32.00 |
| (BCSFV ONLY)  |         |
| Adt'l Class, Puppy Classes (6-9. & 9-12), Bred by Exhibitor, Veteran      | \$20.00 |
| Junior Showmanship  | \$20.00 |
| Puppy & Veteran Sweepstakes (puppy must be entered in a regular class     | \$20.00 |
| 4-6 Beginner Puppy (BCSFV Only)   | \$18.00 |

All entries with fees must be in the office of the Show Secretary not later than **6:00 PM, Wednesday, December 19, 2018.** After which time no entries may be accepted, canceled, changed, substituted, corrected, completed, or signed and no entry fees returned. Any change or cancellation must be made in writing and received prior to closing, except as provided for in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules.

# SUBMIT ONLINE ENTRY WITH YOUR CREDIT CARD AT:

http://www.bcsfv.com

OR

https://www.boxerclubofsoutherncalifornia.org (5% Processing Fee charged per dog entered, listed as "shipping")

# **ENTRIES/FEES BY MAIL SHALL BE SENT TO:**

Terri Rose; 1207 E. Concord Ave; Orange CA 92867

CHECKS SHALL BE MADE PAYABLE TO: BOXER CLUB OF SAN FERNANDO VALLEY (BCSFV)

# Entries limited to 100 per show

Entry information for Palm Springs KC can be found on Jack Bradshaw's website.

www.jbradshaw.com

# **CLASSIFICATION**

# Regular Classes

Puppy Dogs, 6 mo. & under 9 mo Puppy Dogs, 9 mo. & under 12 mo Junior Dogs, 12 mo. & under 18 mo Bred by Exhibitor Dogs American Bred Dogs, Brindle American Bred Dogs, Fawn Open Dogs, Brindle Open Dogs, Fawn Winners Dog Puppy Bitches, 6 mo. & under 9 mo Puppy Bitches, 9 mo. & under 12 mo Junior Bitches, 12 mo. & under 18 mo Bred by Exhibitor Bitches American Bred Bitches, Brindle American Bred Bitches, Fawn Open Bitches, Brindle Open Bitches, Fawn Winners Bitch

# Additional Classes Involving Single Dog Entries

Veteran Dog Class

Veteran Bitch Class

For dogs and bitches six (6) years of age or older.

At independent Specialties, Neutered dogs and Spayed bitches may compete.

The winners of these classes will compete for Best of Breed

# **BEST OF BREED COMPETITION**

"The following categories of dogs may be entered and shown in Best of Breed competition. Dogs, which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If at the end of the 90-day period, the championship of a dog has not been confirmed by the American Kennel Club, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by the AKC."

# **BEST PUPPY**

After Best of Breed judging the winner of each Puppy Class will compete for Best Puppy. Any entry in the puppy classes that is awarded Best of Breed or Best of Winners would automatically be Best Puppy. Only dogs not defeated in a puppy class are eligible for Best Puppy competition.

# **BRED BY EXHIBITOR**

The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. Family members must be both a breeder and owner of record to exhibit in the class. Any entry in Bred-by-Exhibitor classes that is awarded Best of Breed or Best of Winners would automatically be Best Bred-by-Exhibitor.

# TROPHIES AND AWARDS Boxer Club of San Fernando Valley offers the following.

# Perpetual Trophies

\*The Dolores Caprino Memorial Trophy (gold-toned trophy on wood base) is offered by the Boxer Club of San Fernando Valley for Best of Breed at its Specialty Shows. The date and name of the winning dog and owner will be suitably engraved on the trophy each year. The trophy will remain in the custody of the Boxer Club of San Fernando Valley

The Boxer Club of San Fernando Valley & Boxer Club of Southern California, through the generosity of its friends and members, offer boxer memorabilia and/or dog related trophies for the AM & PM Specialties, unless otherwise described, for the following:

Best of Breed
Best Opposite Sex
The American Boxer Club offers an official club plaque for Best of Winners
Winners Dog & Bitch
Reserve Winners Dog & Bitch
First thru Fourth in Regular Classes
Veterans Dog/Bitch – 1st in Classes (BCSC ONLY)
Select Dog & Bitch
Best Puppy

# **RIBBONS & ROSETTES**

First prize – Blue Rosette
Third Prize – Yellow Ribbon
Winners – Purple Rosette
Veterans Dog/Bitch -1st Rosette
Best of Winners – Blue/White Rosette
Select – Lt Blue/White Rosette
Best Puppy – Dark Green Rosette

Second Prize – Red Ribbon
Fourth Prize – White Ribbon
Reserve Winners – Purple/White Rosette
Best of Breed – Purple/Gold Rosette
Best of Opposite – Red/White Rosette
Award of Merit – Dk Green/Gold Rosette

**Ribbons & Rosettes** will be awarded for all other additional classes:
First Prize – Rosette
Second Prize – Brown
Third Prize – Light Green
Fourth Prize – Gray

The BCSFV and BCSC is offering awards of merit to enable judges at their discretion to recognize and acknowledge deserving exhibits in BOB competition but who have not been awarded BOB, BOS, or Select. These awards will be offered based on the following number of champions entered in BOB competition:

| 4 to 6 champions  | One Award of Merit    |
|-------------------|-----------------------|
| 7 to 11 champions | Two Awards of Merit   |
| 12 or more        | Three Awards of Merit |

# PUPPY SWEEPSTAKES (AM SPECIALTIES ONLY)

# BOXER CLUB OF SAN FERNANDO VALLEY BOXER CLUB OF SOUTHERN CALIFORNIA

FEE: \$20.00

# CONDITIONS

Entries are open to non-members as well as members. All entries in the Sweepstakes must ALSO be entered in one of the Regular classes at the regular fee and on the same entry form. To enter, write "Sweepstakes" in the Additional Class box and add \$20.00 to regular entry fee. Failure to be so entered will disqualify said dog from competition in the Sweepstakes. Champions of record are not eligible to compete. 35% of the stakes will be retained by the BCSC & BCSFV. TWO STAKES WILL BE CREATED WITH THE REMAINING STAKES FOR THE SWEEPSTAKES:

Puppy Competition Classes and Cash Stakes are divided as follows:

OWNER of 6 mo and under 9 mo – 1st DOG & BITCH 20% each

OWNER of 9 mo and under 12 mo – 1st DOG & BITCH 20% each

The winners of each of the 6-9 and 9-12 classes shall compete for BEST PUPPY

IN SWFFPSTAKES

OWNER of BEST PUPPY in SWEEPSTAKES - 20%

Junior Competition Classes and Cash Stakes are divided as follows:

OWNER of 12 mo and under 18 months – 1st DOG & BITCH – 33% each

The winners of each of the 12-18 classes shall compete for BEST JUNIOR IN

SWEEPSTAKES

OWNER of BEST JUNIOR in SWEEPSTAKES - 34%

BEST PUPPY IN SWEEPSTAKES winner will compete against the BEST JUNIOR IN SWEEPSTAKES winner for GRAND SWEEPSTAKES WINNER.

# **RIBBONS & ROSETTES**

First Prize – Rose Rosette Second Prize – Brown Ribbon
Third Prize – Light Green Ribbon Fourth Prize – Gray Ribbon
Best Puppy In Sweeps – Pink/Green Rosette
Best Junior in Sweeps – Pink/Green Rosette
Grand Sweeps – Green/Pink Rosette

# PRIZES:

| BCSFV Best Puppy In Sweeps .Boxe | r memorabilia and/or dog related trophy |
|----------------------------------|---|
| BCSFV Best Junior In SweepsBoxe  | r memorabilia and/or dog related trophy |
| BCSFV Grand SweepsBoxe           | r memorabilia and/or dog related trophy |
|                                  |   |

BCSC Grand Sweeps......Boxer memorabilia and/or dog related trophy

# VETERAN SWEEPSTAKES (AM SPECIALTY ONLY)

# **BOXER CLUB OF SAN FERNANDO VALLEY ONLY**

FEE: \$20.00

Boxer Club of San Fernando Valley offers the following.

# CONDITIONS

Veteran Sweepstakes will be judged after the Regular Sweepstakes and before the Specialty.

Entries are open to non-members as well as members. All entries in the Sweepstakes **NEED NOT BE** entered in one of the Regular classes; however, entries must be made at the same time as regular entries and must be on the same entry blank under "Additional Classes." Champions of Record are eligible to compete. Neutered Dogs and Spayed Bitches are eligible to compete. 35% of the stakes will be retained by BCSFV.

# TWO STAKES WILL BE CREATED WITH THE REMAINING STAKES FOR THE SWEEPSTAKES:

Junior Competition Classes and Cash Stakes are divided as follows:

OWNER of 6 to 8 Years—1st DOG & BITCH 20% each

OWNER of 8 to 10 Years—1st DOG & BITCH 20% each

The winners of each of the classes shall compete for BEST JUNIOR IN

VETERAN SWEEPSTAKES

OWNER of BEST JUNIOR in VETERAN SWEEPSTAKES - 20%

Senior Competition Classes and Cash Stakes are divided as follows:

OWNER of Over 10 Years – 1st DOG & BITCH – 33% each

The winners of each of the Over 10 Years classes shall compete for BEST

SENIOR IN VETERAN SWEEPSTAKES

OWNER of BEST SENIOR in VETERAN SWEEPSTAKES - 34%

BEST JUNIOR IN VETERAN SWEEPSTAKES winner will compete against the BEST SENIOR IN SWEEPSTAKES winner for GRAND VETERAN SWEEPSTAKES WINNER.

# **RIBBONS & ROSETTES**

First Prize – Rose Rosette Second Prize – Brown Ribbon
Third Prize – Light Green Ribbon Fourth Prize – Gray Ribbon
Best Junior in Veteran Sweeps – Pink/Green Rosette
Best Senior in Veteran Sweeps – Pink/Green Rosette
Grand Veteran Sweeps – Green/Pink Rosette

# PRIZES:

| Best Junior In Veterar | SweepsB   | oxer memorabilia | and/or | dog related t | rophy |
|------------------------|-----------|------------------|--------|---------------|-------|
| Best Senior In Veterar | n SweepsB | oxer memorabilia | and/or | dog related t | rophy |
| Grand Veteran Sweep    | osB       | oxer memorabilia | and/or | dog related t | rophy |

# JUNIOR SHOWMANSHIP COMPETITION

# BOXER CLUB OF SAN FERNANDO VALLEY (AM & PM Specialty) BOXER CLUB OF SOUTHERN CALIFORNIA (AM Specialty Only)

NEW RULES EFFECTIVE NOVEMBER 8, 2011 AKC Junior Handler Numbers are assigned by AKC and required for entry in AKC events. Junior Handler Number may be obtained by calling the American Kennel Club (919) 816-3776

# Regular Classes

NOVICE - This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the times of entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

OPEN - This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, who have won 3 first place awards in a Novice Class in a licensed or member show, with competition present. The winner of a Novice Class shall automatically become eligible, upon notice to the Open Class ring steward, to enter and compete in the Open Class at the same show provided the win is the (3rd) first place award with competition and further providing there are one or more Junior Handlers competing in the Open Class. MASTER- This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

BEST JUNIOR HANDLER: The Junior Handler placed first in each of the regular Junior Showmanship Classes, if undefeated in any other Junior Showmanship Class at that show, shall automatically be eligible to compete for this prize.

# PRIZES:

Best Junior Handler.....boxer memorabilia and/or dog related item

# RIBBONS/ROSETTES

First Prize – Rose Rosette Second Prize – Brown Ribbon
Third Prize – Light Green Ribbon Fourth Prize – Gray Ribbon
Best Junior Handler – Green/Pink Rosette

# 4th Annual OFA ECHO CLINIC

Hosted by Boxer Club of S. California

Dr. Bill Herndon DVM Diplomate ACVIM Cardiology

Saturday, January 5, 2019

Empire Polo Grounds RV setup, Indio CA Exact RV Space TBD (Bonnie Wagaman RV) 10:00am-2:00pm

\$275

(a \$200+ savings)

Space Is Limited to 15 Appointments. Register Early!

**Exam Includes**: Auscultation, Echocardiogram (to include 2D, color flow and continuous wave (CW) doppler valve velocity study), & OFA Form completion

(It is owner's responsibility to submit form and payment to OFA)

Information and Appointment Scheduling can be found on our website at <a href="https://www.boxerclubofsoutherncalifornia.org">www.boxerclubofsoutherncalifornia.org</a>

# OR

Contact Bonnie Wagaman at 760-473-5203

Day of Appointments will be available IF any appointment times remain.

Signup sheet will be at Boxer Ring 33

Payments made day of will be cash or credit card only (via paypal).

# **Boxer Club of San Fernando Valley**

Is offering lunch to exhibitors on Thursday immediately following Best Puppy Judging.

Boxer Club of Southern California
Is offering doughnuts to exhibitors on Friday
morning.

| Licensed by the Americ Boxer Club of San Fernan Event # 2019016605: Speci Boxer Club of San Fernan Event # 2019016606: 4-6 B Boxer Club of San Fernan Event # 2019016607: Speci Boxer Club of San Fernan Event # 2019016608: 4-6 B Boxer Club of S. California Event # 2019195301: Speci Boxer Club of S. California Event # 2019195302: Speci Doxer Club of S. California Event # 2019195302: Speci Online Entry available on bosf Closing Date for Entries: 6:00 entries cannot be accepted, can 6 of the Dog Show Rules" Mail All Entries with Fees pa Terri Rose; 1207 E. Concord A Regular Classes & Non-Regular Clas Veteran Sweepstakes (if NOT an add Each Additional Entry of the Same D Puppy Classes (6-9. & 9-12), Bred by | do Valley, Thu alty, Sweepstal do Valley, Thu eginner Puppy do Valley, Thu laty, Jr. Showm do Valley, Thu eginner Puppy a, Friday, Janu alty, Sweepstal a, Friday, Janu alty Show v.com OR box PM, PST, Wed celed or change yable to: Box laye, Orange C lises (except Pupp ditional class; i.e. log/Jr Showmansl y Exhibitor, Vetera | rsday, January 3, kes, Veteran Sweer rsday, January 3, arsday, January 3, anship rsday, January 3, arsy 4, 2019 AM kes, Jr. Showmanslary 4, 2019 PM kerclubofsouthern nesday, Decembed, "except as prover Club of San Fe A 92867 by) only class entered) hip an, 4-6 Beginner Pupp an, 4-6 Beginner Pupp an, 4-6 Beginner Pupp an, 4-6 Beginner Pupp and A second San | 2019 AN ostakes, 2019 AN 2019 PN 2019 PN nip californi r 19, 20 ided for i | Jr. Showmansh | ime<br>section<br>//) C/O<br>\$32.00<br>\$20.00<br>\$20.00    |
|--|---|---|--|---|---|
| Puppy & Veteran Sweepstakes (pup) If the same dog is entered in more entry.  IENCLOSE \$for entry tees IMPORTANT-Read Carefully Instructions on Ri- netructions relevant to the information needed   | than one class,   | the highest priced cla  |  |   | \$20.00<br>ne first   |
| BOXER  | VARIETY 1   | 10000   | SEX  |   |   |
| DOG <sup>2,3</sup><br>SHOW<br>CLASS  |   | CLASS 3<br>DIVISION<br>Weight, color, etc.  |  |   |   |
| ADDITIONAL CLASSES   | 14401401  |   |  | JR. SHOWMANS  | HIP CLASS   |
| NAME OF (See Back)<br>JUNIOR HANDLER (If any)  |   | **  |  | JR. HANDLER<br>NUMBER   |   |
| FULL<br>NAME<br>OF DOG   |   |   |  | 40  |   |
| ☐AKC® NO.  | nter number here  | DATE OF<br>BIRTH  |  |   |   |
| PALILP NO.  FOREIGN REG NO. & COUNTRY  |   | PLACE OF<br>BIRTH (list country)<br>Do not print the above in ca  | talog.   |   |   |
| BREEDER  |   |   |  |   |   |
| DAM  |   |   |  |   |   |
|  |   |   |  |   | $\overline{}$   |
| ACTUAL OWNER(S)  | (Please Prin  | 6   |  |   |   |
| CITY CONNERS ADDRESS   |   | STATE   |  | ZIP   |   |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW  |   |   |  |   |   |
| (IF ANY) At the SHOVY  I CERTIFY that I am the actual owner of the diabove. In consideration of the acceptance of Club in effect at the time of this event, and I turther agree to be bound by the "Agreement entered is not a hazard to persons or othe Agreement, I (we) agree to conduct myself applying to discipline) and to abide by any decident.   | this entry, I (we) a<br>ny any additional rul<br>printed on the review<br>or dogs. This entry<br>ourselves) in accor-   | gree to abide by the rules and regulations appearse side of this entry for is submitted for accept dance with all such Rule   | es and regi<br>aring in the<br>m. I (we) o<br>ance on th                   | ulations of the Ame<br>premium list for thi<br>ertify and represent<br>se foregoing repres  | rican Kennel<br>is event, and<br>that the dog<br>entation and |
| SIGNATURE of owner or his/her agent<br>duly authorized to make this entry  |   |   |  |   |   |
| TELEPHONE #  |   |   |  |   |   |
| Are you a new exhibitor? Yes No E-MAIL Address (An acknowledgement or rece   | ipt of entry may be s   | sent to this e-mail address   | dr:  |   |   |

# AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or less or of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the afore mentioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which maybe alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the afore mentioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the afore mentioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE ATTHE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION. INTERPRETATION AND EFFECT OF THIS AGREEMENTSHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATIONASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS ANDPROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES. REGULATIONS.PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels(King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been

| mailed to the AKC. (For complete rules, refe  | r to Chapter 11, Section 3.)          |   |  |
|---|---------------------------------------|---|--|
| If this entry is for Junio JUNIOR SHOWMANSHIP   | r Showmanship, please give the        | e following information:JR.'S DATE OF BIRTH |  |
| AKC JUNIOR HANDLER NUMBER [ ] [ ]   | ] [] [] [] [] [] [] []                | [][][][]                                    |  |
| The above number MUST be included. Shou<br>the American Kennel Club. Phone: (919) 816<br>By signing the entry form I (we) certify the<br>an agent/handler for pay while continuing<br>ADDRESS | 6-3776.<br>at the Junior Showman does | not now, and will not at any time, ac       |  |
| CITY  | STATE                                 | ZIP   |  |
| Junior Handler is not the owner of the  | dog identified on the face of thi     | is form, what is the relationship of the J  |  |

| Licensed by the America  Boxer Club of San Fernan Event # 2019016605: Specia Boxer Club of San Fernan Event # 2019016606: 4-6 Ban Boxer Club of San Fernan Event # 2019016607: Specia Boxer Club of San Fernan Event # 2019016607: Specia Boxer Club of San Fernan Event # 2019016608: 4-6 Ban Boxer Club of San Fernan Event # 2019016608: 4-6 Ban Boxer Club of San Fernan Event # 2019016608: 4-6 Ban Boxer Club of San Fernan Event # 2019016608: 4-6 Ban Boxer Club of San Fernan Event # 2019195301: Specia Boxer Club of San Fernan Event # 2019195302: Specia Online Entry available on boss Closing Date for Entries: 6:00 Entries cannot be accepted, can 6 of the Dog Show Rules"  Mail All Entries with Fees pa Terri Rose; 1207 E. Concord A Regular Classes & Non-Regular Clas Veteran Sweepstakes (if NOT an add Each Additional Entry of the Same D Puppy Classes (6-9, & 9-12), Bred by | do Valley, Thu alty, Sweepstal do Valley, Thu eginner Puppy do Valley, Thu alty, Jr. Showm do Valley, Thu eginner Puppy a, Friday, Janu alty, Sweepstal t, Friday, Janu alty Show v.com OR box PM, PST, Wed celed or change yable to: Box twe, Orange C ises (except Pup ditional class; i.e. og/Jr Showmansl | rsday, January 3, kes, Veteran Sweep rsday, January 3, lanship rsday, January 3, lanship rsday, January 3, lary 4, 2019 AM kes, Jr. Showmanslary 4, 2019 PM kerclubofsoutherninesday, Decembed, "except as prover Club of San Fel A 92867 by) only class entered) nip | 2019 AN ostakes, 2019 AN 2019 PN 2019 PM hip californi r 19, 201 ided for i | Jr. Showmansi  I  a.org B after which to the Chapter 11 S                                  | ime<br>Section  |
|--|---|---|---|--|---|
| Puppy & Veteran Sweepstakes (pupp If the same dog is entered in more entry.  ENCLOSES  | than one class,   | the highest priced cla  |   |  |   |
| BOXER  | VARUETY 1   |   | SEX   |  |   |
| DOG <sup>23</sup><br>SHOW<br>CLASS   |   | CLASS 3<br>DIVISION<br>Weight, color, etc.  |   |  |   |
| ADDITIONAL CLASSES   |   |   |   | JR. SHOWMANS   | HIP CLASS   |
| NAME OF (See Back)<br>JUNIOR HANDLER (If any)  |   | •   |   | JR. HANDLER<br>NUMBER  |   |
| FULL<br>NAME<br>OF DOG   | 5005000 Tel 100 (Lanc)  |   |   | -0   |   |
| ☐ AKC® NO. ☐ PAL/ILP NO.   | nter number here  | DATE OF<br>BIRTH<br>PLACE OF  |   |  |   |
| FOREIGN REG NO. & COUNTRY BREEDER  |   | BIRTH (list country) Do not print the above in car  | talog.  |  |   |
| SIRE   |   |   |   |  |   |
| DAM  |   |   |   |  |   |
| ACTUAL OWNER(S).4  | (Freque Prin  | 6   |   |  | =   |
| OWNER'S ADDRESS  |   |   |   |  |   |
| NAME OF OWNER'S AGENT  |   | STATE   |   | ZIP  |   |
| (IF ANY) AT THE SHOW.  I CERTIFY that I am the actual owner of the diabove. In consideration of the acceptance of Club in effect at the time of this event, and tifurther agree to be bound by the "Agreement entered is not a hazard to persons or othe Agreement, I (we) agree to conduct myself is applying to discipline) and to abide by any dec  | this entry, I (we) a<br>ny any additional rul<br>printed on the review<br>or dogs. This entry<br>ourselves) in accor-   | igree to abide by the rules and regulations appears side of this entry for is submitted for accept dance with all such Rule   | es and regaring in the<br>m. I (we) or<br>ance on the                       | ulations of the Ame<br>premium list for the<br>ertify and represent<br>se foregoing repres | rican Kennel<br>is event, and<br>that the dog<br>entation and |
| SIGNATURE of owner or his/her agent duly authorized to make this entry   |   |   |   |  |   |
| TELEPHONE #  |   |   |   |  |   |
| Are you a new exhibitor? Yes No<br>E-MAIL Address (An acknowledgement or rece  | ipt of entry may be s   | sent to this e-mail address   | dr:   |  |   |

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| If this entry is for Junior Snowmans JUNIOR SHOWMANSHIP  | snip, please give   | the following information:  JR.'S DATE OF BIRTH |   |
|--|---------------------|---|---|
| AKC JUNIOR HANDLER NUMBER [ ] [ ] [ ] [ ]  | [][][]              |   |   |
| The above number MUST be included. Should you not the American Kennel Club. Phone: (919) 816-3776.  By signing the entry form I (we) certify that the Junian agent/handler for pay while continuing to compete | or Showman do       | es not now, and will not at any time, a         |   |
| ADDRESS  |                     |   |   |
| CITY   | STATE               | ZIP   |   |
| Junior Handler is not the owner of the dog identified on the Handler to the Owner?   | the face of this fo | orm, what is the relationship of the Junion     | r |

# CATALOG ADVERTISING DEADLINE December 23, 2018

Showcase that special win, remember that special companion, or let everyone know what's happening at your kennel by advertising in our Specialty Catalog.

# **Exhibitors, Breeders & Kennels**

| Exhibitors, Diceders a Remission                                    |         |
|---|---------|
| Back cover, Inside Back/Front Cover or Centerfold (4-1/2"wX7-1/2"L) | \$65.00 |
| Full page (4-1/2"wX7-1/2"L)   | \$50.00 |
| Half page (4-1/2"wX3-1/2"L)   | \$35.00 |
| Business Card   | \$20.00 |
| Commercial Advertising  |         |
|   |         |
| Full  | \$65.00 |
| Half page   | \$40.00 |

# Send advertising via email to

Bonnie Wagaman bonnie@cinnibonboxers.com

Call for more information (760) 473-5203

Prefer .jpg, .tiff, or pdf format OR in Microsoft Word
Please make sure ads are legible! No refunds will be given for
ads that do not copy well because of bad copy sent to advertising
committee.

Don't have an ad designed and need help? We can design your ad for an additional \$12.00. Let us know your color and font preferences and send us the photo(s) for the ad and we will create an ad for you. A proof will be sent for your approval.

An invoice will be sent to the email provided via Paypal, which can be paid via credit card or printed and mailed along with a check payable to Boxer Club of San Fernando Valley (BCSFV) c/o Terri Rose; 1207 E. Concord Ave; Orange CA 92867

PAYMENT MUST BE RECEIVED BY DEADLINE!

# RAFFLE TABLES

Double Your Chances to Win Raffle & Silent Auction Items while supporting both clubs.

# Boxer Club of San Fernando Valley & Boxer Club of Southern California are each having a raffle.

Thursday raffle hosted by Boxer Club of San Fernando Valley

Friday raffle hosted by Boxer Club of Southern California

Tickets purchased for raffle must be used in that day's raffle. Each club will **only** honor their color tickets.

Both clubs welcome ringside raffle donations.

Thank you for supporting the clubs!

# OVERNIGHT PARKING INFORMATION (More information and parking form on KCPS Premium)

There are two overnight parking areas: one is adjacent to the show area and one is some distance away. Most of the parking is on decomposed granite. Spaces assigned in order received. No dumping of gray water or sewage is allowed. There will be a 25.00 charge for any returned checks.

Please note the following parking requirements/restrictions:

- 1. Those wishing to park together must arrive together.
- 2. Space changing will not be permitted. All vehicles must park as directed by parking personnel.
- 3. Confirmation of your reservation will be sent if you enclose a stamped, self-addressed envelope.
- 4. All personal generators must be turned off between 11 pm and 6 am daily.
- 5. All tag vehicle operators will be required to purchase a tag vehicle pass (\$20.00 for the weekend).
- 6. Tag vehicles must fit into assigned space, not aisle.
- 7. Any motor home over 40' long must have two spaces.
- 8. Any truck & trailer over 40' must have two spaces or unhook; note on form.
- 9. All parking spaces are 22' wide by 35' long; over 35' will be parked in designated rows.
- 10. No foul or abusive language will be tolerated; anyone not following parking rules will be asked to leave, and no refunds will be given.
- 11. ALL POWER-DRIVEN CONVENIENCE DEVICES USED ON THE SHOW GROUNDS MUST DISPLAY A KCPS CERTIFICATE OF PROOF OF INSURANCE. OTHER POWER-DRIVEN MOBILITY DEVICES (OPDMD) AS DEFINED BY THE ADA ARE EXEMPT FROM KCPS CERTIFICATION. No parking refunds will be made after close of entries. All parking reservations must be received by December 19, 2018. Reservations received after that date will cost an additional \$10.00 per night.

Overnight Parking will be limited to 330 reservations

# DAY OF SHOW PARKING INFORMATION

There are unloading areas at each end of the show grounds. Valet parking will be available, beginning on Friday, at a charge of \$20.00 per day per vehicle. Some parking areas may be some distance from your ring(s). An unloading area will be provided. Please follow the instructions of parking attendants. Day-of-Show parking will be \$10.00 per space. Vehicles requiring more than one space (motor homes, etc.) will be parked in the day-of-show overflow parking lot and will be charged \$10.00 per space used. No overnight parking will be allowed in the day of show parking lots. Anyone not following KCPS rules risks having his/her vehicle towed at owners' expense. No abusive behavior will be tolerated. KCPS and Empire Polo Club assume no responsibility for fire, theft or damage to vehicles or cargo, whether legally or illegally parked. Overnight parking is not permitted on the streets in Indio. Valet parking will be available.

Towing Policy: Cars parked in the unloading zone will be towed without any public announcement. The towing fee will be \$50.00, plus the \$10 day-of-show parking fee.

# ELECTRICAL POWER INFORMATION POWER WILL BE AVAILABLE IN OVERNIGHT PARKING AREAS ONLY

The cost is \$60.00 (for 30 amps) per night — 2-night minimum (or \$120.00 for two 30-amps, per night —2 night minimum). Requests for power not made in advance, will be \$10.00 more (cash), per night. Please make your check payable to **Powertrip**, but mail it to Ron Mattson. You may use your own generator if you so choose. Assignments to parking lots will be made in the order that reservations are received, and NO ELECTRICAL POWER REFUNDS WILL BE MADE. IF YOU ARRIVE BEFORE 5 PM ON CHECK-IN DAY AND PLUG INTO POWER, YOU WILL BE CHARGED FOR AN EXTRA DAY OF POWER USAGE, PER POWERTRIP. Any damage to Powertrip equipment will be the responsibility of the user. Payment must be made at the time of the occurrence.

Kennel Club of Palm Springs is responsible for Parking/Overnight Parking. For more information, download the Kennel Club of Palm Springs premium list located on Show Superintendent site Jack Bradshaw: https://www.ibradshaw.com/01/pl.pdf

Wags Enterprises 1141 Big Oak Ranch Rd Fallbrook, CA 92028 760-473-5203

# DATED MATERIAL

Entries Close: 6:00pm, Wednesday, January 30,2019 Make your entries directly with

Make your entries directly with Wags Enterprisers Over the Internet: <a href="https://www.wagsenterprises.com">www.wagsenterprises.com</a> Email: <a href="mailto:showsecretary@wagsenterprises.com">showsecretary@wagsenterprises.com</a>